

**Vice Chair**  
Ramon Quezada

**Treasurer**  
Ana Medina

**Members**  
Pedro Tejada  
Adonis Rodriguez



**Interim Executive  
Director/Secretary**  
Carlos Matos

**Chair**  
*Eric D. Walker*

**NOTICE OF REGULAR HYBRID MEETING**

Notice is hereby given in accordance with G.L. c. 39, § 23A that a regular meeting of the Lawrence Redevelopment Authority (LRA) will be held on **Tuesday, May 5, 2026, at 6:00 p.m.** The meeting will be held at 255 Essex Street, 1st Floor, Lawrence, MA 01840. Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020, Order imposing strict limitations on the number of people that may gather in one place, this public meeting of the LRA is ALSO being conducted via remote participation. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by use of the following:

<https://teams.microsoft.com/meet/227129294656677?p=LBZaYCIVIPizPCUve5>

Meeting ID: 227 129 294 656 677  
Passcode: v5fv9ED7

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**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

**IV. EXECUTIVE DIRECTOR'S ITEMIZED BUSINESS**

**a. NEW BUSINESS**

**i. No new business**

**b. OLD BUSINESS**

**i. Preparation of Master Plan pursuant to G.L. c. 121B § 18.**

- ii. Training of Board Members pursuant to G.L. c. 121B § 5B.
- iii. Urban Renewal Plan Amendment: James Carras.
- iv. GIC LRA Enrollment in Group Insurance Commission (GIC) for Full-Time Employees.
  - v. Review of insurance and policy development.
- vi. LRA Gap Loan Program: allocation of \$250,000 to support Lawrence small enterprises.
- vii. LRA Self-Sufficiency & Credit Repair Program: Funding of \$125,000.
- viii. Technical Assistance Grant: \$25,000 grant to Merrimack Valley Chamber of Commerce.
- ix. Façade Improvement Grant Program: Review and discussion of program and funding opportunities.
  - x. LRA Internship Program: Proposal to create an internship program for Lawrence Students enrolled in university programs related to urban development sciences, sociology, human development, community capital, and finance.
- xi. Venue for future LRA Meetings.
- xii. Request of Downtown Lawrence Association for additional grant funding for downtown festival(s).
- xiii. Attika Patio Lease

**V. LRA FINANCES/REPORTS/MISC.**

**a. NEW BUSINESS**

**i. No New Business**

**b. OLD BUSINESS**

- i. Presentation and review of the proposed 2026 organizational budget for the LRA

**VI. REAL ESTATE/PROPERTIES**

**a. NEW BUSINESS**

- i. Daniel McCarthy, Planning Director/Conservation Agent for City of Lawrence to present regarding the LRA authorizing the City of Lawrence to access LRA-owned easements in relation to the Mario Lucchesi Bridge Improvement Project**

**b. OLD BUSINESS**

- i. Hydro Unit
  - 1. Maintenance
  - 2. Sale
- ii. Chestnut Street Alleyway (Parcel 128-29)
  - 1. Maintenance
  - 2. RFP
- iii. North Canal Railings
  - 1. Ownership
  - 2. Maintenance
- iv. LRA Title Rundowns.
- v. Solar Voltiac Project at Riverfront Industrial Park, Parcel 6B-3

- vi. Discussion to authorize the sale of Internation Way (Parcel 201-8) and additional LRA-owned properties designated for energy conservation and green energy generation.

**VII. ADMINISTRATIVE/LEGAL/COMPLIANCE**

*(An executive session is anticipated pursuant to M.G.L. c. 30A, §21(a)(3))*

**a. NEW BUSINESS**

**i. Vendor, Personnel, and Board Contracts**

**b. OLD BUSINESS**

- i. Executive Director Contract
- ii. Legal Updates to Urban Renewal Plan

**VIII. NEXT MEETING**

**IX. ADJOURNMENT**